

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 2 1978
Returned to applicant for correction..... JUN 26 1978
Corrected application filed..... AUG 25 1978
Map filed..... AUG 25 1978

The applicant Edgar R. & Helen J. Johnson
43 Granite Way, of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701
State and Zip Code No., hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring
Name of stream, lake or other source.

2. The amount of water applied for is 0.1 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for commercial and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12, Remarks")
(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SE¼ SW¼ Section 16, T.13N.,
R.19E., M.D.B. & M., or at a point from which the South ¼ corner of Section
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
15, T.13N., R.19E., M.D.B. & M., bears S. 79° 45' E., a distance of 5950 feet.
It should be stated.

6. Place of use Portion of SW¼ SE¼ Section 15, and portion of NW¼ NE¼ Section 22, T.13N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R.19E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion box, pipeline

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....7 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For restaurant and 50 motel units and 30 RV spaces - showers, laundry,
landscaping

Applicant.....Edfsr R. and Helen J. Johnson

By.....s/ Ernest Muller
Ernest E. Muller, Sr., SWRS-273
750 W. Pueblo St.
Reno, Nevada 89509

Compared.....jv/bl.....bl/bc

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicant does not have the means to develop the water and place it to beneficial use and the approval of said application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....22nd.....day of.....February.....

A.D. 19.....85

Peter G. Morros
State Engineer